

# Christ the King Abbey

(Traditional Benedictines)

(St Francis of Assisi Chapel)

Cullman, Alabama

Every Sunday:

6:00 AM and 10:00 AM

6:00 AM Daily

Holy Days of Obligation:

6:00 AM - 8:00 AM - 7:00 PM

Our Lady of Lourdes Chapel

Montgomery, Alabama

10:45 AM

Only on first Sunday  
of each month

St Pius V Chapel

Birmingham, Alabama

9:30 AM

Every Sunday except  
first Sunday of each month

THIRTEENTH SUNDAY AFTER PENTECOST

Weekly Bulletin #896

August 14, 2005 – Green

Mass of Sunday; Gl; Cr; Pref. Trinity; Comm. St. Eusebius

## Assumption of Our Lady into Heaven



*Tomorrow, August 15, 2005, is the wonderful Feast of the Assumption of Our Lady into Heaven, and is a Holyday of Obligation. Masses in the Abbey Church will be at 6:00 AM, 8:00 AM, and 7:00 PM.*

*Solemn Vespers of the Feast with Benediction of the Most Blessed Sacrament begins at 4:00 PM tomorrow.*

1. There will be Catechism class after the 10:00 AM Mass this morning.
2. Saturday, August 20, 2005, is the Feast of Saint Bernard of Clairvaux.
3. **NB:** Henceforth on all Sundays – **EXCEPT THE FIRST SUNDAY OF EACH MONTH** – there will be Vespers and Benediction of the Most Blessed Sacrament in the Abbey Church. The NORMAL time for this ceremony will be at 5:00 PM each Sunday, beginning today.
4. **PLEASE, everyone, turn OFF all cell phones and all wristwatch alarms before entering Christ the King Abbey Church or any of our Chapels. Thank you!**
5. Please pray for all the Sick and Shut-ins of our Chapels. LET US ALSO PRAY FOR EVERYONE. Let us pray for ALL the priests and religious men and women of the world. NO MAN, WOMAN, OR CHILD SHOULD BE LEFT OUT OF OUR PRAYER. God made all men to be with Him in heaven for all eternity, and this includes every human being on earth, regardless of station or condition or place. While Our Blessed Lord was hanging on the Cross He did not look around and pick and choose those for whom He was dying. He did not exclude a single member of the Human Race – even His enemies – from the wounded Love that came forth from Him during those momentous moments. Weak human nature and erroneous persuasions will prevent some from achieving the purpose intended for them by God, but that matter remains entirely between all such and God. Our only duty is to pray for **souls**. We make **no** judgments concerning such matters. If there is any sifting to be done, it is to be done by God, Himself alone. We are **NOT** the ones to do the sifting.
6. MASSES FOR THE WEEK: (Father Abbot Leonard's schedule only)
 

SUNDAY:	For the People of our Chapels
<b>MONDAY:</b>	<b>For our Monks and Nuns (Feast Day)</b>
TUESDAY:	Deceased Charles Owen
WEDNESDAY:	Deceased Edward Birringer
THURSDAY:	For the Poor Souls in Purgatory
FRIDAY:	Special intention Bonni Kanzenbach
SATURDAY:	For Joseph Rotunda

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**OF HUMILITY, ONCE AGAIN**

Humility is a most unusual but at the same time the most beautiful of virtues. It is hardly distinguishable from love. It is private. It is entirely spiritual. It is personal. It is known only to God alone. Humility is not the performance of small menial and helpful services to others around us. Humility is not the giving of one's place to others. If humility were of any such, it would automatically lose all of its worth. Humility knows no definition. Humility knows no description. Many wonderful books have been written about it over the ages, but none have ever penetrated the heart of its sublime mystery. As soon as any attempt is made to describe it, humility quickly becomes a series of activities. Humility exists only in the serious intention and in the hidden workings of the interior life of the soul. Humility is an existence! Humility is not activity! Humility is known only to God. It is seen only by the eyes of God. It is not for the human eye to see. It does not follow that a gentle temperament or a devout and pious demeanor or a venerable appearance are reliable marks of a humble and loving heart. They are wonderful indicators, indeed, but they do not reveal the hidden, the secret, *the true disposition of the soul*, which only God can see. Neither does it follow that a careless behavior is an unflinching indication of a proud and unloving heart. When it comes to the interior working of the soul, only God is able to see what is and what is not!

The existence of humility gives breath to the existence of love, and love gives breath to the existence of humility, and together they give breath to the virtuous life of the soul. They do not exist alone and separated from each other. Without each other, each loses its mysterious meaning and becomes barren. Where humility and love do not exist, virtue does not exist, and every act performed by man, even though it be an act of tremendous humanitarian value, remains empty and worthless in the supernatural eyes of the Supreme God.

**!! IMPORTANT NOTICE !!**

**ST. PIUS V CHAPEL — BIRMINGHAM**

During the Month of August, 2005, we have been asked to vacate the Chapel

by 10:00 A.M. each Sunday.

Therefore, Mass will begin promptly at **9:00 A.M.**

**NO CONFESSIONS AFTER 8:50 A.M.**